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## BIB DATA SHEET

CONFIRMATION NO. 2681

<b>SERIAL NUMBER</b> 09/689,305	<b>FILING or 371(c) DATE</b> 10/12/2000 <b>RULE</b>	<b>CLASS</b> 482	<b>GROUP ART UNIT</b> 3764	<b>ATTORNEY DOCKET NO.</b> AB-1638-1D US		
<b>APPLICANTS</b> Gary A. Freeman, Newton, MA; David H. Freeman, Tampa, FL; <b>** CONTINUING DATA *****</b> This application is a DIV of 09/360,435 07/26/1999 ABN which is a CIP of 09/103,481 06/24/1998 PAT 5,931,764 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 11/25/2000						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /GLENN E. RICHMAN/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 13	<b>TOTAL CLAIMS</b> 5	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> Innovation Counsel LLP 21771 Stevens Creek Blvd Ste. 200A Cupertino, CA 95014 UNITED STATES						
<b>TITLE</b> Wearable device						
<b>FILING FEE RECEIVED</b> 355	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		